State of Nevada Department of Administration Purchasing Division 515 E. Musser Street, Suite 300 Carson City, NV 89701



Jim Gibbons Governor

Greg Smith Administrator

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DATE OF AMENDMENT: February 25, 2010

DATE OF RFP RELEASE: February 11, 2010

DEADLINE FOR SUBMISSION: April 5, 2010 @ 2:00 p.m. PDT

AGENCY CONTACT: Jennifer Benedict, Division of Health Care Financing and Policy

The following shall be a part of RFI No. ME79 for the Medical Home Collaborative. If a responder has already submitted a response and any of the information provided below changes that response, please submit the changes along with this amendment. You need not re-submit an entire response.

Please be advised:

All RFI responses will be kept confidential for 18 months or until contract award, whichever happens first.

ALL ELSE REMAINS THE SAME.

DHCFP requests that responders si	ign and return this amendment v	with the response submitted.
NAME OF Responder		
AUTHORIZED SIGNATURE		
TITLE	DATE	
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